

# **Merton Council**

## **Cabinet**

**21 February 2022**

### **Supplementary agenda**

- |   |  |       |
|---|--|-------|
| 4 | Options for the future of CHAS 2013              | 1 - 4 |
|   | - Comments from Overview and Scrutiny Commission |       |

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# Agenda Item 4

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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